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MINUTES OF THE

Tishomingo Baptist Association

HELD WITH

HINKLE CREEK BAPTIST CHURCH

Alcorn County, Mississippi

SEPTEMBER 16th, 17th and 18th, 1908

OFFICERS

J. C. STANLEY, Moderator
W. A. RICHARDSON, Clerk

EXECUTIVE BOARD

J. S. Berry, Chairman
C. S. Wales, D. A. Ellis, Thad Everett, W. H. Phelps, E. J.
Green, and H. E. Ray.

NEXT MEETING

With CANE CREEK CHURCH, Alcorn County,
on Wednesday before the 3rd Sunday in September, 1909.

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Tishomingo Baptist Association

FIRST DAY—MORNING SESSION.

The Tishomingo Baptist Association met in 49th annual session with Hinkle Creek Baptist Church on Wednesday, Sept. 16, 1908.

Former Moderator J. C. Stanley called the body to order. The former clerk being absent, W. A. Richardson was elected temporary clerk. Devotional exercises were conducted by Eld. E. T. Mobberly.

Proceeded to business by the Moderator appointing as reading clerks Eros Albert Ray and Arthur Whitesides, who read letters from the following churches, viz: Booneville, Piney Grove, Concord, Gaston, Cross Roads, Brush Creek, Harmony, Osborne Creek.

On motion adjourned for preaching the Association sermon by Dr. G. M. Savage, from 1st Timothy 4:8. Theme, Utilities of Missionary Labors. After which adjourned to 1:30 for refreshments which were bountifully supplied by the Hinkle Creek people.

FIRST DAY—AFTERNOON SESSION.

The Association met at 1:30. After singing and prayer by Eld. W. J. Epting resumed reading letters from the remaining churches, viz: Tuscumbia, First Corinth, Little Brown Creek, Cane Creek, Baldwyn, Kossuth, Rienzi, Oak Hill, Hinkle Creek, Wheeler, Shiloh, Burnsville, New Salem, Union No. 2, Bethlehem, Iuka, Union No. 1, Cayce Creek, Jacinto, Ingrams, Cross Roads. Petitionary letters being called for, received into this body by letter and messengers, Mt. Vernon Church. The hand of Moderator in behalf of the Association extended to messengers. Moved that all messengers from churches not represented by letters be seated in our body. Motion carried.

DELEGATES—Antioch No. 1, W. W. Langston, David Lancaster, Davie Stevenson; Antioch No. 2, J. W. Kuykendall, H. P. Lancaster, W. M. Bynum; Booneville, E. T. Mobberly, S. M. Clayton, J. V. Alexander, A. W. Whitesides; Baldwyn, J. S. Berry, J. M. Cox; Brush Creek, A. L. Spencer, H. B. Roten; Bethlehem, W. T. Sanders; Burnsville, W. H. Phelps, J. A. Ramsey, Shoog Gray; Concord, Blake Rinehart; Corinth, D. A. Ellis, H. H. Ray, W. M. Henderson, A. J. Modlin, J. R. Duncan, J. W. Paschall; Cayce Creek, W. A. Majors, W. C. Gooch, D. D. Majors; Cane Creek, Joe Spear, Will Smith, Peter Smith, Hettie Ketchum, Hollie Scally; Cross Roads, J. F. Floyd, J. W. Beall, J. F. Grimes; Gaston, Cliff Jennings, Lonnie Stutts, Claudie Adair; Harmony, W. W. Swain, Jesse Wilbanks; Hinkle Creek, O. W. Hutson, A. E. Ray, Willie Whirley; Iuka, W. T. Bennett, Thad Everett, Miss Pearl Reid; Ingrams, R. L. Williams, B. L. Crawford, Frank Fonts; Jacinto, J. A. Wren, G. W. Smith, Bennie Stephenson; Kossuth, J. A. Gray, J. W. Doggett, W. A. Richardson, Mrs. Walne Dalton;

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Little Brown Creek, J. B. Green, Charles McCoy, E. D. Green; Meadow Creek, S. T. Shook; Mt. Joy, P. P. McAnalty; Mt. Olive, L. D. Roberts; Mt. Vernon, R. W. Glenn, Miss Lora Glenn; New Salem, Preston Waldrop, Elmer Lock; Oak Hill, W. G. Anderson, Mrs. L. B. Anderson; Osborne Creek, John Spain, Alex Spain, Mrs. Caddie Spain; Piney Grove, John Henson, Edgar Smith; Rienzi, B. M. Savage, C. B. Curlee, E. J. Green, J. W. Dalton; Shiloh, Luther Coke, R. F. Coke; Tuscumbia, J. T. Butler, W. A. Briggs, W. J. Reardon; Union No. 1, G. W. Evans, J. T. Crow, G. E. Wilhite; Union No. 2, Thos Britt, Richard Hurt; Wheeler, James Jones, M. Franks, J. W. Muse.

The Association proceeded to elect permanent moderator and clerk. On motion of Eld. J. S. Berry the rules were suspended and Bro. Whitesides appointed to cast the ballot of the Association for J. C. Stanley, moderator and W. A. Richardson, Clerk.

On call for reports. The report on Foreign Missions was read and letter from Dr. E. Z. Simmons and wife from China to this Association. By request Dr. Quisenberry spoke on China, which was a most thrilling and earnest plea for the support of Foreign Missions, after which the report as read was adopted, after special prayer being offered for our own missionaries in foreign fields, led by Dr. Quisenberry.

The following committees were appointed by the moderator:
On Devotional Exercises—The pastor and deacons of Hinkle Creek Church.

Baptist Orphanage—J. W. Doggett, W. T. Bennett, A. L. Spencer.
State and Associational Missions—Eld. C. S. Wales, Cliff Jennings and L. D. Roberts.

Home Missions—Thad Everett, B. M. Savage, and M. Franks
Publications—W. G. Anderson, G. E. Wilhite and A. J. Modlin.
Nominations—J. E. Miller, E. J. Green and J. W. Muse
Sunday Schools—C. B. Curlee, Arthur Whitesides and Preston Waldrop

Obituaries—J. V. Alexander, J. C. Henderson and H. H. Ray
Finance—J. S. Berry, John Spain and W. C. Sweat
Laymens Movement—H. E. Ray, D. A. Ellis and W. T. Bennett
Christian Education—W. C. McNeely, Wille Whirley, Spurgeon Sweat

On motion tomorrow at 10 o'clock was made special hour for report on Education

On further motion adjourned till 9 o'clock tomorrow

SECOND DAY—MORNING SESSION

The Association was called to order promptly at 9 o'clock by the moderator. Devotional exercises were conducted by Prof. B. G.

Lowrey, he reading a scriptural lesson. Prayers offered by Dr. A. V. Rowe and Eld. W. M. Henderson. Proceeded to business. On call for correspondent messengers from other religious bodies the following named were recognized and invited to seats with us: Dr. A. V. Rowe, State Mission Board, Prof. B. G. Lowrey, Laymens Movement and Tri-State Hospital, Dr. Lucas, Mississippi Baptist Record. Dr. W. Y. Quisenberry, South Baptist Theological Seminary, Eld. W. D. Page, Tombigbee Association, Eld. I. P. Randolph and others. 10 o'clock special hour for report on Education. Eld. W. C. McNeely read report on same and after being ably discussed by Dr. W. Y. Quisenberry, Prof. B. G. Lowrey and Eld. E. T. Mobberly, was adopted. Report on State and Associational Missions read by Eld. C. S. Wales. After being spoken of by Dr. A. V. Rowe the further discussion was postponed until afternoon session. The time and place for the next meeting of this body was then taken up. Nominations of the following churches: Cane Creek, Booneville, Mt. Olive and Wheeler. When the vote was announced Cane Creek was selected as the place and Wednesday before the third Sunday in September, 1909 as the time. On motion adjourned for refreshments until 1:30 p. m.

SECOND DAY—AFTERNOON SESSION

Association met at 1:30. After singing "Glory to His Name" and prayer offered by Bro. Clayton, resumed discussion of report on State and Associational Missions. Short speeches by the missionaries who worked in the bounds of this Association: Elders Page, Clayton, Roberts, Henderson, Spencer, Carmichael, Franks, Randolph. By request a prayer of praise was offered by the body led by Dr. Quisenberry and after talks by Bros. Shook, Berry, McNeely and Henderson, the report was adopted. Prof. B. G. Lowrey then took the floor in behalf of The Laymens Movement and Tri-State Hospital who made an eloquent and earnest appeal for the above named objects. At the close adjourned till 9:30 tomorrow. Benediction by Eld. J. S. Berry.

THIRD DAY—MORNING SESSION

Association met at appointed hour. Devotional exercises conducted by Eld. J. R. Duncan. Chair called for reports. When report was read by chairman of special committee on a denominational school in the bounds of this Association discussed by Elders C. S. Wales and I. P. Randolph and on motion adopted.

Report on Obituaries read by Eld. J. C. Henderson. After a few feeling and heart touching remarks by our venerable Bro. W. M. Henderson the report was adopted.

Report on Sunday Schools read by Chairman C. B. Curlee and

after being discussed by Elders Mobberly, Lucas, Berry, Hender and Wales, on motion was amended and adopted as amended.

Report on Nominations read and adopted. Letter from Anti No. 2 read and was, on motion, unanimously received into this book.

Recessed five minutes for preaching by Eld. D. A. Ellis, who entertained the audience in a forceful and eloquent manner. After sermon a collection was taken for the Baptist Orphans Home amounting to \$19.17, after which adjourned till 1:30.

THIRD DAY—EVENING SESSION

Met after refreshments 1:30. Opened with singing and prayer led by Elder Shook. Moderator called for reports. Bro. Berry made a verbal report on the Orphanage in lieu of a written one, and the following resolution was adopted: Resolved, That we make special effort for a contribution from all our churches for the Orphans Home on or near Thanksgiving in November next. And that this Association thank the railroad officials through our moderator by typewritten message. Resolved that the clerk write S. W. Carter for statistics as to the Orphans Home and have same printed in our minutes.

Report on Publications read by Eld. Franks who made a talk the same, urging the use of only pure literature. Dr. Lucas made an urgent appeal to stand by our own Mississippi Baptist paper, The Baptist Record. On motion report was adopted.

Report on Home Missions read by Clerk and adopted with discussion.

Report on Finance read by Bro. Berry and adopted.

Report of Executive Board read and adopted after short discussion by Elders Berry and Wales, after the following resolutions of thanks were adopted: Resolved, That we, the members of this Association desire to express our sincere and hearty gratitude to the church and people of this community for their unbounded hospitality and most gracious entertainment. We feel that nothing has been left undone for our comfort and pleasure. Second, That our gratitude be expressed to our Moderator for his fair and impartial and faithful service. Third, That the clerk be paid \$10.00 for his service, and he be instructed to have minutes printed and distributed to the churches. The business being over, with singing and hand shaking with each other the Association then adjourned to meet with Cane Creek Church, Alcorn county, 4½ miles west of Corinth, Miss., on Wednesday before the third Sunday in September, 1909.

J. C. STANLEY, Moderator.

W. A. RICHARDSON, Clerk.

NOMINATIONS.

We your committee beg leave to submit the following report:
To preach Associational Sermon, Elder D. A. Ellis; alternate, Elder
E. T. Mobberly. Delegate to Southern Baptist Convention, Elder
Jesse Franks and J. R. Gullet alternate. Executive Board, Elder J.
S. Berry, chairman; Elders C. S. Wales, D. A. Ellis and Bros. Thad
Everett, W. H. Phelps, E. J. Green and H. E. Ray.

Reports

FOREIGN MISSIONS

The work of Foreign Missions has been approved by God. It is no longer in the experimental stage. It has brought untold blessings, not only in a spiritual, but in every way to a people who sit in darkness and the shadow of death. Opposition to this great work of God is fast passing away in view of his marvelous blessings but the macedonian cry still in louder tones and wider fields. This calls for more liberal giving, more earnest praying for laborers to reap the field that is "white unto harvest". We rejoice that five of the fourteen Foreign Missionaries of Mississippi are from our own Association. May their tribe increase. We call upon the churches to let no opportunity pass to give the gospel to the uppermost parts of the earth.

D. A. ELLIS,

E. T. MOBBERLY.

LETTER FROM DR. E. Z. SIMMONS

Canton, China, July 15, 1908.

To the Tishomingo Baptist Association, Mississippi, U. S. A.

Dear Brethren and Sisters:—We send greetings to you from China again. May the Triune God be with you, and bless you during this meeting. During the last year four new churches have been organized on our field, five pastors ordained and more than four hundred received and baptized. The Lord has been very gracious to us and prospered our work in many ways. One new chapel has been built by the Sai Nam church at a cost of \$1,400 gold. The members have done some heroic giving. Our members give till one is ashamed of his own giving. Our Baptist Academy is just completing buildings that cost about \$8,500 gold, (one thousand of this has been given by our Board). This will accomodate 100 students, and it will be full at the opening August 11th. This school has done a good work for about 20 years, now they are prepared to do better work than ever before. This is a native effort and no mission money has ever been used for this school but the \$1,000 above mentioned. We believe that many of the students will be called of God into his service in the future as he has called them in the past. Pray for this Acad-

emy. During the year two of our missionaries have died. Mrs. Tipton on September 20th and Mrs. Lake May 13th. These were both young, bright, happy, consecrated and much loved by us all. Two new Missionaries have come out during the year, Bro. Anderson and Miss Harrison. Our great need is more Missionaries. Are there not some in the Tishomingo Association that ought to join us in this work? We have just received appropriations from our Board in Richmond for two much needed Chapels, one here \$6,000 gold, and one at Yingtak \$3,500 gold. These chapels will be built of brick and will seat eight hundred and four hundred and fifty respectfully. These Chapels are for Missionaries to preach in and will be very plain. We expect the Chinese christians to build their own Chapels. We trust the next Associational year will be one of great blessings to each of you and for all the churches. With christian greetings and love, we are yours in Christ's service

E. Z. and M. D. SIMMONS.

See 1st Cor. 15:58:—"Therefore, my beloved brethren, be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord."

REPORT ON CHRISTIAN EDUCATION

Baptists to some extent are realizing the great importance of Christian Education. They see and know that the best in an educational way is to be found in our christian schools and that is what our children deserve. Every Baptist parent should feel an interest in our great denominational schools, to the extent that he would support some one of these, at least by sending his children, and also help endow it. We cannot but feel proud of Mississippi College which is located at Clinton, under the wise leadership or the beloved Dr. W. T. Lowrey, who is giving his life to this work. As he seeks your boys will you not help him and your boys by sending them to this school, where they may prepare themselves for a noble life of usefulness. This school belongs to the Baptists. Stand by it with all your power, remember it in your prayers, and don't forget to support it with your boys. We need a Baptist school in North Mississippi where we could send our boys and girls to prepare them for this school. We ought to awake to this great work, and seize the opportunity. Time is too precious, and the education of our children too sacred to be indifferent about this matter, why not the Baptists of Tishomingo Association rise up with their means, which they are abundantly able to do, and say we are going to have this school in our midst. Just a word to young ministers: When you have finished your college course, remember our well equipped Seminary at Louisville, Ky., and if possible take the whole course there.

Respectfully submitted,

W. C. MCNEELY, Chairman.

REPORT ON STATE AND ASSOCIATIONAL MISSIONS

The work of missions is progressive and grows like an ever widening stream. The battle against sin is one in which there should never be retreat, and no discharge except in death. Each year finds us with greater needs and graver responsibilities. The different departments of our Master's work are mutually dependent upon each other. But State and Associational Missions seem to be foundation work. We must go forward in this. New lines of railroad and an ever increasing population make it necessary that we be on the alert for the new fields that are opening up. Our interest suffer many times because we cannot be first on these fields. Strongly fortified churches at home are necessary to the work abroad. The progress must be uniform. Increased work at home means increased work on foreign fields. State Missions have helped 533 churches and been identified with the baptism of 34,625 persons. There are 1,357 Baptist churches in the State with a membership of 124,365 persons. This is the largest membership of any denomination in the State. In our own Association we would recommend that special attention be given to the eastern part of our territory. Our work this year has been greatly blessed of God. There have been meetings held in which there were professions of faith and 144 additions by baptism and about 50 by letter.

C. S. WALES, Chairman.

HOME MISSIONS

Your committee on Home Missions beg leave to offer the following report: We regret for lack of time we shall not be able to make as intelligent report as we would like to do. The Home Mission Board as we are all aware is located at Atlanta, Ga., and has a territory covering the Southern States, the Isle of Pines and Cuba. Let us not forget that we have a great work to do in our own country as well as in foreign lands. For the Foreigners are flocking to our country from every land on the face of the earth and whensoever we will we may do them good. Our country is new, it is yet in the formative period. We have not attained to that fixedness of character that we may be said to be the only christians. Old Associations are easily broken. Old faiths easily broken by the changing conditions of life. Old habits are easily given up under new influences. In no community is the christian influence so great that there may be a relaxation of effort to maintain it. The pressing issue is "shall the people of the United States be christian or non-christian?" Shall our country be saved or lost. We gave to Home Missions last year \$19,132.95 an increase of 42 per cent. over the previous year. Number of Missionaries 919. Number of baptisms 22,404. Received by letter 18,015, making a total of 40,419 additions.

THAD EVERETT, B. M. SAVAGE, M. FRANKS.

REPORT ON PUBLICATIONS

We recognize that our christian privileges are greatly indebted to the power of the printing press. This is a day of a multiplicity of literature. With the great rural delivery system that permeates our bounds the people are brought into closer touch with this great output of the printing press. It is so easy for much that is trash, degrading and harmful in literature to come in our homes, that it behooves us to be on our guard. It is a sad fact that in many homes there is no religious paper of any character, and but few if any good books, and sometimes not even a Bible. On the other hand we find secular papers filled with atrocious crimes and filth of the world's happenings and many times in their editorials, headlines and news they sneer at things we hold dear, and doing all in their power to stay the tide of the Temperance wave sweeping the country today. How can any christian afford to foster and encourage this by receiving such newspapers into their homes? We believe we should strive to put good publications into every home and that we should condemn this polluting literature at every opportunity, and that we should have our own Baptist Record in every home. It does not hesitate to speak out for everything that we as a denomination stand for. Baptist principles, Missions, Sunday Schools, Colleges, Temperance and progress all along the line of Christian endeavor. We heartily commend and recommend The Foreign Mission Journal, Our Home Field, and the publications of the Baptist Sunday School Board. Let us have a general awakening on the line of pure literature and building up of pure christian character.

Respectfully submitted,

W. G. ANDERSON, G. E. WILHITE, A. J. MODDIN.

REPORT ON SUNDAY SCHOOLS

We believe the Bible to be the most important book in the world. Its truth is more to be desired than that of all other books combined. We believe the Bible should be daily studied in our homes, and weekly studied in our Sunday Schools. It was the custom of our divine Master to go up to the Synagogue and study the Scriptures. Let us follow the example of our Savior. The object of our Sunday Schools is to study the Scriptures. We believe our Sunday Schools are second in importance and influence only to that of our churches. The Sunday Schools are the feeders of the churches. A large majority of the members of the churches come from the Sunday Schools. The churches generally hold service once a month, the Sunday School four times a month. The churches have generally one teacher or preacher. The Sunday School from 3 to 6 teachers. The preacher of the church has a vast audience of various feelings, thoughts, desires and ambitions. It is impossible for him to give to

each one of that vast throng what he most needs. The minutes will disclose the fact that not more than one third of our churches have a Sunday School. What should this Association do to remedy this deplorable state of affairs. Your committee would suggest that each of our Missionaries should organize Sunday Schools in all of these destitute places.

C. B. CURLEE, Chairman.

REPORT OF SPECIAL COMMITTEE ON SCHOOL

We your committee beg leave to say that we have had correspondence with Dr. Lowrey and Dr. Mullins and also with Dr. Carroll of Texas. All of them seem to think that such a school would be a great thing for our people, if it can be maintained. We therefore recommend that a committee of five be appointed to see what can be raised for such a school and to find a location and submit plans, etc., to the next Association as to how such a school can be established and maintained.

Respectfully submitted,

W. G. ANDERSON, C. S. WALES.

Special committee on High School for this Association, viz: C. R. Lacy, J. O. Looney, E. T. Mobberly, C. S. Wales and D. A. Ellis.

REPORT ON NOMINATIONS

We submit the following report: For members on Executive Board, J. S. Berry, Chairman, C. S. Wales, D. A. Ellis, Thad Everett, W. H. Phelps, E. J. Green and H. E. Ray. Rev. D. A. Ellis to preach next Associational sermon; Rev. E. T. Mobberly, alternate. Delegate to Southern Baptist Convention, Eld. Jesse Franks; alternate Eld. J. R. Gullett. Adopted.

CHAIRMEN OF COMMITTEES

The following are chairmen of committees to report at next meeting of this Association: Orphanage, W. G. Anderson; Publications, G. W. Dudley; Nominations, A. E. Ray; Foreign Missions, D. A. Ellis; State and Associational Missions, J. D. Franks; Education, W. C. Sweat; Home Missions, Dr. J. T. Senter; Obituaries, E. J. Green; Temperance, J. A. Gray; Sunday Schools, W. T. Bennett; Finance, J. S. Berry; Laymen's Movement, H. E. Ray.

OBITUARIES

We your committee on obituaries report that since our last meeting thirty-two of our number have passed away and gone on to reap their reward that the good Lord has in reservation for them. It is remarkable to notice that the number for last year and this is the same. Glad to know that the Lord has said they are blessed and resting from their labors.

J. C. HENDERSON,

H. H. RAY.

REPORT OF THE EXECUTIVE BOARD

Your Executive Board begs leave to submit the following report: We regret to say that our tent, which we thought would fit for service for one year more, we found to be wholly unfit for use so we report no tent work this year. We have employed 14 missionaries who have held 17 meetings, resulting in a large number of conversions, and some 150 or more, and a large number of baptisms. We have not settled with all of our Missionaries, but we will have balance left perhaps more than \$125 when all are paid. We ask the privilege of using this balance as we deem prudent in helping to buy a new tent. Our car load of supplies sent to the Orphans in November with a small amount of money collected with it was worth between eight and nine hundred dollars. Remember them next Thanksgiving day.

J. S. BERRY, Chairman.

FINANCE REPORT

Your committee on Finance beg leave to submit the following report:

RECEIVED FOR ASSOCIATION MISSIONS.

Antioch No. 1	\$28.00	Baldwyn.....	\$35.00	Burnsville	\$ 5.00
Antioch No. 2	4.75	Brush Creek	1.50	Booneville	60.00
Cane Creek.....	5.00	Concord.....	2.50	Cross Roads	6.25
Gaston	14.75	Hinkle Creek	13.20	Harmony....	2.00
Iuka	16.00	Jacinto.....	5.00	Mt. Vernon	2.00
Meadow Creek	1.00	Mt Olive	9.25	Oak Hill for 190	
\$9.25, for 1908,	10.70	Osborne Creek	11.55	Shiloh	5.10
Rienzi	15.00	Union No. 1...	8.65	Union No. 2	1.00
Wheeler	6.65				

Total \$228.93.

Collected by A. L. Spencer 5.50

Received for minutes \$43.95
Received for Foreign Missions—Hinkle Creek, \$13.75; Antioch No. 2, 50c; Bethlehem, 2.15; Iuka 2.00; Rienzi 5.00; Mrs. Fulghum 2.00; Mrs. Robinson, 1.00; Bro. Modlin, 1.00, Total \$27.40.

Received for Orphans Home—Shiloh 1.50, Cross Roads 1.70, Oak Hill 4.20, Mt. Vernon 1.10, Hughes Chapel 20c, Bethlehem 65c, Cane Creek 50c.

Total \$ 9.85

Public collection at Association 19.17

Total for Orphans \$28.92

Grand Total.....\$315.80

To Executive Board Associational Missions \$221.93

To A. V. Rowe for Foreign Missions..... 27.40

To A. V. Rowe for Orphans..... 19.85

To Clerk for Minutes..... 36.95

To check to J. R. Carter..... 19.17

Total.....\$315.80

We mention the fact that the First church at Corinth sent the Executive Board Dec. 26, \$205.75 which does not appear in the report.

J. S. BERRY, Chairman.

LIST OF SUNDAY SCHOOLS AND OFFICERS

CHURCHES.	SUPERINTENDENT.	SECRETARY	NO. B.	TEACH.	ATTEND
Booneville	J. C. Stanley	Fannie Turkett	7	6	55
Burnsville	W. H. Phelps	Mabel Holder			
Corinth	H. E. Ray	R. L. Ridings			140
Cane Creek	J. A. Spear	Hallie Scally	6	4	58
Hinkle Creek	J. E. Miller	Alice Moore			5710
Iuka	G. W. Dudley	Granville Dudley			35
Jacinto	T. H. Lynch				20
Kossuth	J. W. Douggett	Aurelia Sweat			50
Mt. Olive	Bolas Prather	John McElroy	11	4	54
Oak Hill	W. G. Anderson	Mrs. D. Lecroy	7	3	25
Piney Grove	J. L. Lindsey	Cady Henson		3	25
Rienzi	M. J. Savage	Mrs. G. Roebke	8	3	40
Shiloh	J. H. Layton	Delight Turner			50
Tuscumbia				6	47
Wheeler	R.E.L. Sutherland	Clayton Elder	2		40
Total			41	29	639

ORPHANS HOME STATISTICS

Reported last year 122 children. Received this year 47. Returned to mother and near relatives 16. Released to go out for themselves 3. Infants placed in childless homes 4. Died 1. Professions of religion in home 19. Average attendance in Sunday School 152. Number in home July 10, 1908 145.

FINANCIAL STATEMENT.

Amount on hand July 1, 1907,.....	\$ 978.16
Cash receipts.....	11,935.21
General receipts.....	313.14
Sundry receipts.....	295.12
Total	\$13,521.63
Disbursements by checks.....	\$12,178.80
Disbursements by small cash items...	406.19
Transferred to improvement fund.....	1,000.00
Total	\$13,584.99

Our needs:—Your love, prayers, money to feed our children, money to build a school house.

J. R. CARTER, Supt.,
Jackson, Miss.

LIST OF ORDAINED MINISTERS

Booneville	E. T. Moberly, J. G. Archer	Booneville, Miss
Brush Creek	A. L. Spencer	R 1 Corinth, Miss
Burnsville	W. L. Norman, J. W. Lovelap	Burnsville, Miss
Corinth	D. A. Ellis, W. M. Henderson, J. E. Duncan	Corinth, Miss

Cross Roads	F. L. Hardy	Candler, Miss
Essary Springs	C. M. Wilbanks, Thos. Moreland	Essary Springs, Ten
Kossuth	E. Z. Simmons	Canton, China
Kossuth	J. C. Henderson	Kossuth, Miss.
Kossuth	T. H. Lee, C. P. Duncan	R 1 Corinth, Miss.
Meadow Creek	S. T. Shook	Booneville, Miss
Mt. Olive	Reece Gullett	Baldwyn, Miss
New Salem	J. Skinner	Burnsville, Miss
Piney Grove	A. J. Sherrill	Rienzi, Miss
Union 1	J. H. Byrd	R 1 Kossuth, Miss
Wheeler	J. D. Franks	Wheeler, Miss

LIST OF LICENIATE MINISTERS

Antioch No. 1	W. W. Langston	Dry Run, Miss
Booneville	S. M. Clayton	Booneville, Miss
Cayce Creek	W. S. Donahoe	Baldwyn, Miss
Harmony	Jesse Wilbanks, P. T. Wilbanks	Essary Springs, Ten
Jacinto	f. H. Lynch	Jacinto, Miss
Mt. Olive	L. D. Roberts	Baldwyn, Miss.

VALUE OF CHURCH PROPERTY

Antioch No. 1.....	\$ 50	Jacinto.....	\$ 60
Antioch No. 2.....	200	Kossuth.....	238
Booneville.....	7500	Little Browns	30
Baldwyn.....	1500	Mt. Olive.....	60
Bethlehem.....	100	New Salem.....	30
Burnsville.....	500	Osborne Creek.....	100
Corinth.....	16000	Piney Grove.....	25
Cane Creek.....	471	Shiloh.....	80
Harmony.....	150	Wheeler.....	125
Iuka.....	800	Union No. 1.....	50
Hinkle Creek.....	1500	Meadow Creek.....	50
Total value of church property.....		\$37,251	

LIST OF OUR DEAD

Antioch No. 1—Sister Susie Morrow.
 Booneville—Sister A. J. Livingston
 Baldwyn—Sister Maggie H. Berry.
 Burnsville—Sister Margaret Meadows.
 Corinth—Bro. J. L. Huggins, Sisters E. Strickland, Ora
 Thompson and C. S. Mathis.
 Cane Creek—Sisters Edna Martindale and Fannie Hensley
 Gaston—M. E. Elliott.
 Harmony—Sister Lucinda Meeks.
 Iuka—J. J. Agee.
 Jacinto—Sister Rachel Smith and D. A. Trimble.
 Kossuth—Deacon C. H. Bridges.
 Mt. Olive—Sister Lettie Randolph.
 New Salem—J. V. Counce.
 Osborne Creek—Sisters Emma Daniels and Lelia Lockhart
 Piney Grove—Sisters Lila White and E. C. Melton.
 Shiloh—Bro. W. J. Coke and Sister Minnie Wooten.
 Tuscumbia—Sisters Nancy D. Nichols, Avery Moss and
 Bros. M. N. Mullins and G. M. Butler.
 Union No. 1—Sisters Eliza Pressley and Emma Thrasher.
 Wheeler—Deacon J. T. Carmack, Bro. Audie Mason and
 Sister Nancy E. Carmack.

ORDER OF BUSINESS

- First call for Correspondence.
- Second Appointment of Committees.
- Third Appointment of time and place for next meeting.
- Fourth Call for reports.
- Fifth Election of Executive Board, Elder and alternate to preach Associational Sermon.
- Sixth Resolutions and other miscellaneous business.
- Seventh Adjournment.

RULES OF ORDER

1. The Association shall be opened with prayer.
2. The Moderator shall be considered the Judge of order, but any member not satisfied with his decision, can appeal, provided the appeal be made on the same day, but at no subsequent time.
3. The Moderator shall be entitled to the same privilege of speaking as members, but not to vote, unless his vote be necessary to decide a question. If he arises to speak he must call some other brother to the Chair.
4. All questions brought before the Association shall be introduced by motion, and if seconded shall be opened for discussion unless withdrawn by the mover or his second. When a subject has been taken up and a reasonable time allowed for its discussion, the Moderator shall take the ayes and nays, and if a call for a division be made it shall be decided by the members rising.
5. Any member being desirous to speak shall rise and address the Moderator. Only one member shall be allowed to speak at a time, who shall not be interrupted while speaking, unless he departs from the subject, or makes personal reflections.
6. No person shall speak more than once on the same subject until all who wish to speak shall have had an opportunity; nor more than twice upon any subject without permission.
7. Every question introduced for discussion shall be decided before another is offered, unless it be laid over, on motion, with the consent of the mover of the resolution.
8. The Association shall in all cases be governed by a majority of the members present, except in the reception of churches, when a unanimous vote shall be required. But in no case shall one member or church prevent the reception of a church without sufficient cause shown, which shall be determined by a majority.
9. The names of the members shall be called whenever the Association shall direct, and the names of absentees marked. Any member wishing to retire shall obtain permission of Moderator.
10. The appellation of Brother shall be used by members in addressing each other.

11. Any member violating these rules shall be subject to be reported by the Moderator, but only on the day that the breach shall have been made.

12. Amendments or alterations may be made on these rules when a majority may deem it necessary.

ABSTRACT OF FAITH

1. We believe in the only living and true God—the Father, Son and Holy Ghost, and these three are one.

2. We believe the Bible to be the Word of God, and it is our only rule of faith and practice.

3. We believe in the total depravity of human nature, and that man is dead in trespass and sin.

4. We believe that salvation is the gift of God by grace, through faith in our Lord Jesus Christ, and that sinners are justified in the sight of God alone by the imputed righteousness of Jesus Christ, and which is unto all and with all them that believe.

5. We believe in the doctrine of Election; that God has, from the beginning, chosen us to salvation through sanctification of the Spirit and belief in the Truth.

6. We believe that the Holy Spirit accompanies the Word of God in the salvation of man, in answer to the prayers of Christians.

7. We believe in the final perseverance of the saints, and that all who truly believe will be eternally saved.

8. We believe that baptism is immersion alone, and that none but true believers are proper subjects of the ordinance; and that none but regularly baptized and ordained ministers have a right to administer it, and that it is a pre-requisite to the Lord's Supper, and all who come to the Lord's table must come according to the Lord's word.

9. We believe a gospel church is a body of true believers in Christ, who have been regularly baptized, upon a profession of their faith in Him, and that there are but two officers in a church viz: the Elder or Pastor and Deacon.

10. We believe it the duty of each church to extend and circulate the Word of God as far as their means will enable them.

11. We believe in the resurrection of all men, and in a future and general judgment; and that the happiness of the righteous and punishment of the wicked shall be eternal.

COVENANT

Adopted in 1860 at formation of the Association and afterwards ratified by the churches

1. We, as independent churches of Jesus Christ do mutually covenant to unite our efforts and influence for the advancement of the cause of Jesus Christ, under the title of "The Tishomingo Baptist Association."

2. We agree to hold annual meetings to be composed of delegates chosen by the respective churches, bearing letters to be read at the opening of the meeting, showing their appointment, and also showing the number received by baptism, by letter, by restoration; dismissed by letter, excluded or dead, together with the whole number in fellowship. Also average number of Sunday School pupils and number of conversions, amount contributed to Associational, State, Home and Foreign Missions, Ministerial Education, support of pastors, church expenses, church improvements, and total expended, and valuation of church property.

3. We agree that every church belonging to this body shall be entitled to three delegates until they number one hundred members, then to one additional for every 50 above one hundred.

4. When any church shall fail to communicate with this body for three consecutive meetings, it shall be considered as having withdrawn from us, and will be dropped from the minutes unless two or more members request its continuance, and will also engage to inquire into its standing and to make report at the next annual meeting of the Association.

5. Other churches may be admitted into this union by signifying their wish by letter and delegates, provided they be deemed scriptural.

6. We will elect a Moderator and a Clerk by ballot at each annual meeting, as soon as the letters from the churches are read and the members' name enrolled; letters from petitionary churches being received, that their delegates may also have the privilege of voting.

7. We disclaim the right to adopt rules that can, at any time, infringe on the independence and rights of the churches. We may, however, advise churches when they request it, and will withdraw from such as become heretical in doctrine and disorderly in discipline.

8. We will have an Executive Board composed of seven members, elected annually, and the Moderator and Clerk, whose duty it shall be to take charge of all the funds sent up by the churches, and dispose of the same as the churches may direct.

9. We will correspond with sister Associations. Any member of this body, whose name appears on our minutes, is authorized to represent us in other religious bodies.

10. We will have our minutes read, corrected and signed by the Moderator and Clerk before the session rises, and will not adjourn, except in extraordinary cases, until all the business is finished.

11. We will, while convenient, appoint the time and place for holding the next annual meeting of this body, and elect a brother to preach the Associational Sermon. The Association may make such alterations and amendments to the Constitution as two-thirds may

deem necessary.

12. Members of Executive Board shall be entitled to full membership in this body for the meeting next succeeding the one at which they are elected by this Association.

STATISTICAL TABLE

CHURCH	CLERK'S NAME AND POST OFFICE	PASTOR	Recd. by Baptism	Recd. by letter	Restored	Dismissed letter	Excluded	Died	Total membership
Antioch No. 1.	W. W. Langston, Dry Run, Miss	Henry Davis	...	...	...	19	1	1	45
Antioch No. 2.	J. G. Bynum, Dry Run, Miss	J. R. Gullett	3	1	2	...	...	...	35
Booneville...	H. E. Barnett, Booneville, Miss	E. T. Mobberly	38	26	4	...	1	...	174
Baldwyn...	W. E. Thomas, Baldwyn, Miss	E. T. Mobberly	12	7	2	...	1	...	128
Brush Creek...	H. B. Roten, Burrow, R 2, Miss	...	9	...	1	...	...	...	44
Burnsville...	S. Gray, Burnsville, Miss	C. S. Wales	...	...	3	...	1	1	60
Bethlehem...	J. Scott, R 1, Corinth, Miss	C. M. Wilbanks	3	...	...	...	...	...	32
Bethel...	...	J. R. Gullett	...	...	...	4	...	...	34
Concord...	Blake Rinehart	...	...	...	...	...	...	...	43
Candler...	...	D. A. Ellis	18	28	...	32	4	4	406
Corinth...	J. L. Holly, Corinth, Miss	S. S. Houston	8	...	1	...	4	...	74
Cayce Creek...	D. P. Majors	J. L. Wilson	6	1	4	...	...	...	94
Cane Creek...	J. B. Bradburry, Wenasoga, Miss	J. M. Harrison	2	...	...	...	...	...	66
Cross Roads...	D. R. Barnett, R 2, Iuka, Miss	A. Lambert	1	...	...	...	...	...	28
Essary Springs...	C. M. Drewry, Essary Springs, 10	C. S. Wales	9	1	3	...	...	1	82
Gaston...	W. D. Laughlin, Booneville, Miss	A. L. Spencer	9	5	...	4	1	1	94
Harmony...	P. N. Bobo, Burrow, Miss	W. C. McNeely	16	...	...	5	...	...	96
Hinkle Creek...	J. E. Miller, R. R. Rienzi, Miss	W. D. Page	8	...	...	...	...	...	8
Hughes Chapel...	...	W. J. Epting	21	2	1	...	1	1	92
Iuka...	H. O. Robinson, Iuka, Miss	C. S. Wales	15	8	...	...	2	...	30
Ingram's...	B. L. Crawford, R 1, Baldwyn, Miss	I. P. Randolph	4	2	...	...	3	9	28
Jacinto...	G. W. Melton, Jacinto, Miss	S. T. Shook	15	8	...	...	...	1	183
Kossuth...	W. A. Richardson, Kossuth, Miss	...	...	...	...	3	...	...	57
Little Brown...	J. B. Green, New Site, Miss	...	...	...	...	...	...	...	27
Meadow Creek...	Jack Davis, Booneville, Miss	...	...	...	...	...	...	...	36
Mt. Joy...	Delegate but no letter	I. P. Randolph	11	2	...	8	...	1	169
Mt. Olive...	W. H. Youngblood, Baldwyn, Miss	J. M. Wright	2	2	...	...	...	...	13
Mt. Vernon...	Miss Bettie Dancan, Iuka, Miss	J. W. Pennington	5	3	...	...	...	1	69
New Salem...	W. H. Skinner, Burnsville, Miss	J. D. Franks	2	...	...	3	...	...	104
Oak Hill...	W. G. Anderson, Booneville, Miss	E. T. Mobberly	5	1	...	11	...	2	105
Osborne Creek...	J. L. Spain, Booneville, Miss	C. S. Wales	2	3	...	3	2	2	83
Piney Grove...	J. L. Hopkins, Booneville, Miss	J. E. Buchanan	12	...	...	5	...	...	54
Rienzi...	C. B. Curlee, Rienzi, Miss	C. M. Wilbanks	...	14	3	...	...	2	63
Shiloh...	J. H. Layton, R 1, Corinth, Miss	L. F. Carmichael	6	...	...	2	2	...	76
Union No. 1...	J. H. Essary, R 2, Kossuth, Miss	L. F. Carmichael	6	1	...	...	...	...	7
Union No. 2...	C. O. Williams	E. T. Mobberly	12	10	...	2	1	3	91
Wheeler...	E. D. Muse, Wheeler, Miss	Thos. Moreland	10	2	3	1	...	4	53
Tuscumbia...	A. B. Nichols	...	...	...	...	...	...	...	...
			287	127	19	122	25	33	2926

36 45

37.25

14
809

80
150
35
90
60
55
75

8589.47

1253.94

1523.35

11,364.76

3471

FINANCIAL TABLE

CHURCH	minutes	State and Asso- ciational missions	Home missions	Foreign missions	Pastor's Salary	Orphan's Home	Paid Visiting Ministers	Sunday School Expenses	Schools and colleges	Church Building and Repairing	Other Objects	Total contribu- tions
Antioch No. 1.	\$.60	\$.28	\$.	\$.	\$.	\$.	\$.	\$.	\$.	\$.	\$.	\$.
Antioch No. 2.	1.06		4 75	50	50 00	51 00	5 25			16 11		88
Booneville	2 35	60 00	3 50	50 00	500 00	51 00	90 00	35 00	42 50	1575	161 17	2570 32
Baldwyn	50	35 00	50 50	54 75	250 00	175 00					15 30	581 05
Bethlehem	60			2 15	50 00	65						53 40
Burnsville	1 50	5 00		3 75	75 00			5 00			10 69	100 94
Brush Creek	60	1 50										2 10
Bethel												
Concord	40	2 50			40 00		3 20					46 10
Candler	1 00											1 00
Cayce Creek	75				50 00	5 00	7 50					63 25
Cane Creek	1 25	2 00	50	2 50	120 00		4 00	5 00				135 25
Cross Roads	80	6 25			30 00	1 70	6 25					45 00
Corinth	7 00			669 75	1500 00	200 00	50 00				175	2594 75
Essary Springs					50 00		12 00					62 00
Gaston	1 30	23 65			80 20						5 93	111 08
Harmony	30	2 00			25 00							27 30
Hughes Chapel	50											70
Hinkle Creek	1 00	13 20		12 25	112 50		12 00		15 00			1650 95
Iuka	3 25	15 00	13 00	20 00	360 00		307 00	24 00	5	139 64		886 89
Ingrams	1 30											1 30
Jacinto	1 00	5 00			15 00			1 00		75	5	102 00
Kossuth	2 50			32 00	150 00	13 90	8 13	12 50		400	95 05	714 08
Little Brown	1 50	10 00										11 50
meadow creek	30				25 00	1 00						26 30
mt. Joy	60											60
mt. Olive	2 10	31 25	16 18	26 25	200 00	50 00				97 26	14 55	438 07
mt. Vernon	40	2 00			25 00	1 10	4 00					32 50
Oak Hill	1 00											145 65
Osborne creek	1 75				12 20	26 25	3 00	10 70		30	22 50	274 05
Piney Grove		11 55		17 00	155 00	25 00	7 45		25 00			56 50
Rienzi	1 50	6 50			50 00							129 70
Shiloh	1 70	20 00				68 20	30 00	10 00		31 30		87 17
New Salem	1 00	5 15			75 00	1 50		3 82				1 60
Union No. 1	60	8 5										23 05
Union No. 2	40	1 00					13 80					1 40
Wheeler	1 00	6 65										187 65
Tuscumbia	60			95 00		40 00	5 00			40		60
	43 95	274 13 88 91	890 90	4082 70	701 15 326 82	104 32 78 20 372967	724 83 11248 89					

Total contribu-
tions

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